5/21/022



Michael O. Leavitt Governor Kathleen Clarke Executive Director Lowell P. Braxton Division Director 1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax) 801-538-7223 (TDD)

March 6, 2000

Re: Final Notice for Payment of Permit Fees, Minerals Regulatory Program

Dear Permittee:

Our records indicate we have not received your permit fee payment(s). The enclosed "Delinquency Notice" is being sent as a final reminder from this office that your fee payment is overdue. On June 30, 1999, and again on October 25, 1999, we sent you a notice regarding the collection of annual permit fees by this Division, as authorized by the Utah State Legislature in 1998. To date, we have not sent the accounts to state collections. However, all past due permit fees not received by April 10, 2000 will be turned over to the Utah Office of Debt Collection (ODC) for further action.

In addition to referral to the ODC, the Division will pursue permit revocation proceedings before the Board of Oil, Gas and Mining. Permit revocation would terminate your permit and your authorization to explore and/or mine the lands under permit and require immediate reclamation of surface disturbances at the site.

If you have questions or concerns with this notice or believe you have been billed in error, please contact me at (801) 538-5306, Wayne Hedberg, Permit Supervisor at (801) 538-5286, or Joelle Burns, Engineering Technician at (801) 538-5291. Thank you for your immediate attention and your cooperation in this regard.

Sincerely,

Mary Ann Wright

Associate Director, Mining

jb

Enclosure: Delinquency Notice

0:\fees\final-fee.99



Governor
Kathleen Clarke
Executive Director
Lowell P. Braxton
Division Director

1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax) 801-538-7223 (TDD)

TRUMAN, KARL & CARTER, TED PO BOX 249 MINERSVILLE UT 84752

ATTENTION: KARL TRUMAN

| DELINQUENCY NOTICE | Annual Permit Fees (July 1999 thru June 2000) | | | |
|----------------------------------|---|--------|--------------|--|
| PROJECT NAME | PROJECT ID | ACRES | BILLING DATE | |
| TRUMAN/CARTER ML 46285 | S210022 | NA | 06/30/1999 | |
| PERMIT TYPE | PROJECT STATUS | | ANNUAL FEE | |
| SMALL MINING OPERATION < 5 ACRES | INACTIVE | | \$ 100 | |
| | PAST DUE | | | |
| | | | \$ 100 | |
| | DUE DATE | | AMOUNT DUE | |
| | 04/1 | 0/2000 | \$ 200 | |

Please see enclosed instructions for payment.

Please retain this portion for your records. For billing Information call (801) 538-5291

This portion MUST be returned with your payment to ensure proper credit. THANK YOU

| ACCOUNT BILLED | PROJECT NAME | | PROJECT ID |
|---|--|------------------|------------|
| TRUMAN, KARL & CARTER, TED | TRUMAN/CARTER ML 4 | 6285 | S210022 |
| DUE DATE ANNUAL FEE PAST DUE AMOUNT DU | E FEE NOT ENCLOSED | Change of Addres | s |
| 04/10/2000 \$ 100 \$ 100 \$ 200 TAX ID OR SOCIAL SECURITY # | Permittee requests an inspection to close out this permit. | Contact | - 1 |
| | | Address | |
| DIVISION OF OIL GAS AND MINING 1594 WEST NORTH TEMPLE SUITE 1210 | | | |
| PO BOX 145801 | 1210 | State Zip | À |
| SALT LAKE CITY UT 84114-580 | 01 | Phone | |

Please make check payable to:
Division of Oil, Gas and Mining